



Safety and Health Council
of North Carolina

Order Date: _____

Purchase Order #: _____

2709 Water Ridge Parkway, Suite 120
Charlotte, NC 28217
Phone 704-644-4221, Fax 704-644-4231

BILL TO: _____
Attn: _____

Phone: _____
Fax: _____

SHIP TO: _____
Attn: _____

Phone: _____
Fax: _____

Type of Credit Card	_____
Credit Card Number	_____
Expiration Date	_____ Code on Card
Name on Card	_____

QTY	Stock Number	Item Description	Unit Price	Total
	33385-2222	VHS Version with Flip Chart for NEW LEASE	\$ 719.25	\$ -
	33386-7777	DVD Version with Flip Chart for NEW LEASE	\$ 719.25	\$ -
	33385-2215	VHS Version with Power Point for NEW LEASE	\$ 719.25	\$ -
	33386-7715	DVD Version with Power Point for NEW LEASE	\$ 719.25	\$ -
	33373-0000	Flip Chart, Instructor Manual, Workbook- Eng/Span	\$ 160.00	\$ -
	33374-2215	Power Point CD, Inst. Manual, Workbook- Eng/Span	\$ 130.00	\$ -
	34697-0000	Instructor Manual, Workbook- Spanish	\$ 36.00	\$ -
	33429-0024	Workbooks (50-99)	\$ 3.00	\$ -
	34696-0024-Span	Workbooks (100-249)	\$ 2.95	\$ -
		Workbooks (250-499)	\$ 2.85	\$ -
		Workbooks (500-999)	\$ 2.75	\$ -
		Workbooks (1,000-4,999)	\$ 2.55	\$ -
		Sub-Total		\$ -
		TAX		\$ -
		Shipping and Handling		\$ -
		Grand Total (Bill of Lading Only)		\$ -

- Ground
- Next Day Early AM
- Next Day
- 2nd Day
- 2nd Day Early AM
- 3rd Day Select